# APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	DAV PUB SCHOOL KANYAPUR ASANSOL BARDDHAMAN WB	
2	AFFILIATION NO.(IF APPLICABLE)	2430088	
3	SCHOOL CODE (IF APPLICABLE)	15586	
4	COMPLETE ADDRESS WITH PIN CODE	OPPOSITE TO DISTRICT MAGISTRATE OFFICE LIONS CLUB ROAD, P.O R.K.MISSION, 713305 P.S. ASANSOL(N), DIST. PASCHIM BARDHAMAN	
5	PRINCIPAL NAME	DEBAKI RANJAN MAHANTY	
6	PRINCIPAL QUALIFICATION	MA, B.ED	
7	SCHOOL EMAIL ID	dav.asnl@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	03412257755	

#### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davpsasansol.org/File/316/Q6V_Aff.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davpsasansol.org/File/316/2.%20Society.jpeg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpsasansol.org/File/316/noc1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davpsasansol.org/File/316/noc1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davpsasansol.org/File/316/WJ2_BSFT.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	http://davpsasansol.org/File/316/36H_FSCD.pdf

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davpsasansol.org/File/316/7.%20DEO%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davpsasansol.org/File/316/74Y_sanwat.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpsasansol.org/File/316/HYE_FEE_25.pdf
2	ANNUAL ACADEMIC CALENDER	http://davpsasansol.org/File/316/FAP_AC_2025.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davpsasansol.org/File/316/LMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpsasansol.org/File/316/LMC.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davpsasansol.org/File/316/JRE_Result1.pdf

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEBAKI RANJAN MAHANTY
2	TOTAL NO. OF TEACHERS	168
	PGT	12
	TGT	61
	PRT	75
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SRIJA BANERJEE, MA (PSYCHOLOGY)

# **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	504	493	97.81	

## **RESULT CLASS: XII**

N	Ο.	2024	REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE 98.48	
SI		YEAR	NO. OF	NO. OF	PASS	REMARKS

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	100 & 104
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 3530
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ed1Eu6btryw