



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX-IX  
REVISED FORMAT

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUB SCHOOL KANYAPUR ASANSOL BARDDHAMAN WB
2	AFFILIATION NO. (IF APPLICABLE)	2430088
3	SCHOOL CODE (IF APPLICABLE)	15586
4	COMPLETE ADDRESS WITH PIN CODE	LIONS CLUB ROAD, P.O R.K.MISSION, KANYAPUR-713305, P.S. ASANSOL (N), DIST. PASCHIM BARDHAMAN, WB
5	PRINCIPAL NAME & QUALIFICATION:	DEBAKI RANJAN MAHANTY , MA, B.ED
6	SCHOOL EMAIL ID	dav.asnl@gmail.com
7	CONTACT DETAILS (LANDLINE / MOBILE)	03412257755

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davpsasansol.org/File/316/Q6V_Aff.pdf">http://davpsasansol.org/File/316/Q6V_Aff.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davpsasansol.org/File/316/2.%20Society.jpeg">http://davpsasansol.org/File/316/2.%20Society.jpeg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davpsasansol.org/File/316/noc1.pdf">http://davpsasansol.org/File/316/noc1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="http://davpsasansol.org/File/316/noc1.pdf">http://davpsasansol.org/File/316/noc1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davpsasansol.org/File/316/WJ2_BSFT.pdf">http://davpsasansol.org/File/316/WJ2_BSFT.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davpsasansol.org/File/316/MRW_FSC.pdf">http://davpsasansol.org/File/316/MRW_FSC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://davpsasansol.org/File/316/7.%20DEO%20CERTIFICATE.pdf">http://davpsasansol.org/File/316/7.%20DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://davpsasansol.org/File/316/2W9_anxcwater.pdf">https://davpsasansol.org/File/316/2W9_anxcwater.pdf</a>



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**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S. N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davpsasansol.org/File/316/HYE_FEE_25.pdf">http://davpsasansol.org/File/316/HYE_FEE_25.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://davpsasansol.org/File/316/FAP_AC_2025.pdf">http://davpsasansol.org/File/316/FAP_AC_2025.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davpsasansol.org/File/316/LMC.pdf">http://davpsasansol.org/File/316/LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davpsasansol.org/File/316/LMC.pdf">http://davpsasansol.org/File/316/LMC.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="https://davpsasansol.org/File/316/PNW_JRE_Result1.pdf">https://davpsasansol.org/File/316/PNW_JRE_Result1.pdf</a>

### RESULT CLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	377	369	97.87%	
2	2024	504	493	97.81%	
3	2023	547	541	98.90%	

### RESULT CLASS: XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	250	248	99.20%	
2	2024	328	323	98.48%	
3	2023	321	307	95.64%	



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	DEBAKI RANJAN MAHANTY, MA, BED
2.	VICE PRINCIPAL	NIL	NA
3.	HEADMISTRESS/HEADMASTER	NIL	NA
4.	TOTAL NO. OF TEACHERS	170	UPLOAD LIST/DETAILS
	• PGT	12	<a href="https://davpsasansol.org/File/316/66A_PGT.pdf">https://davpsasansol.org/File/316/66A_PGT.pdf</a>
	• TGT	74	<a href="https://davpsasansol.org/File/316/NML_TGT.pdf">https://davpsasansol.org/File/316/NML_TGT.pdf</a>
	• PRT	65	<a href="https://davpsasansol.org/File/316/ATA_PRT.pdf">https://davpsasansol.org/File/316/ATA_PRT.pdf</a>
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	NA	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	SRIJA BANERJEE, MA ,BED (PSYCHOLOGY)

### E: SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	12140
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	100 & 104
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	8 & 3530
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 , 111.4 Sq. Mt.
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	08
7.	NO. OF BOYS TOILETS	08
8.	NO. OF CWSN TOILETS	04
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="https://youtu.be/ed1Eu6btryw">https://youtu.be/ed1Eu6btryw</a>

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