

List of the members of the LMC up to December, 2028

Name of the School:: DAV Public School, Kanyapur, Asansol Burdwan-713302 (West Bengal)

S.No.	Name	Designation	Address
1	MR. SHRUTI KANT PAL	CHAIRMAN	FLAT NO. 301, TOWER - 2, OASIS, 38/1, PANDITYA ROAD, KOLKATA - 700029
2	MRS. SNEH VERMA	VICE-CHAIRPERSON	EX-PRINCIPAL, 276, MATHURA ROAD, FRIENDS COLONY WEST, NEW DELHI -110065
3	MR. N. K. MOHANTA	MANAGER	LAXMI NARAYAN ENCLAVE, FIRST FLOOR, F-03, TAGORE ROAD, NEAR DURGA MANDIR, USHAGRAM, ASANSOL-713303
4	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
5	MR. RUPAM GHOSH	MEMBER	TRIVENI B, FLAT NO. 5E, SHRISTINAGAR, ASANSOL (WB)
6	DR. ANIMESH UPADHYAY	MEMBER	HEAD, DEPT. OF MATHEMATICS & COMPUTER APPLICATION, ASANSOL ENGINEERING COLLEGE, ASANSOL, DISTT. BURDWAN
7	DR. AMITAVA BASU	MEMBER	HEAD, DEPT. OF ECONOMICS, B.B. COLLEGE, ASANSOL, DIST. BURDWAN
8	MR. BIJAN KUMAR BID	MEMBER	ADVOCATE, ASANSOL COURT, ASANSOL, BURDWAN
9	DR. P. K. SAHU	MEMBER	CHIEF MEDICAL OFFICER, ECL, CENTRAL HOSPITAL, KALLA, BURDWAN
10	HEAD	MEMBER	HEAD, DSK DAV PUBLIC SCHOOL, WILCOX ROAD, SIMOLIA PURULIA- (WEST BENGAL)
11	HEAD	MEMBER	HEAD, D.A.V. PUBLIC SCHOOL, DAMODAR VALLEY CORPORATION, MEJIA THERMAL POWER STATION (MTPS) BANKURA-722183 (WEST BENGAL)
12	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, HALDIA TOWNSHIP, HALDIA PURBA MEDINIPUR-721607 (WEST BENGAL)
13	CBSE NOMINEE	MEMBER	DAV PUBLIC SCHOOL, KANYAPUR, ASANSOL BURDWAN-713302 (WEST BENGAL)
14	CBSE NOMINEE	MEMBER	DAV PUBLIC SCHOOL, KANYAPUR, ASANSOL BURDWAN-713302 (WEST BENGAL)
15	PARENTS' REP.	MEMBER	DAV PUBLIC SCHOOL, KANYAPUR, ASANSOL BURDWAN-713302 (WEST BENGAL)
16	PARENTS' REP.	MEMBER	DAV PUBLIC SCHOOL, KANYAPUR, ASANSOL BURDWAN-713302 (WEST BENGAL)
17	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, KANYAPUR, ASANSOL BURDWAN-713302 (WEST BENGAL)
18	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, KANYAPUR, ASANSOL BURDWAN-713302 (WEST BENGAL)
19	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

I. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School     | 4. RO/ARO/RA Of the School    | 7. Accounts (PS)  |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt.   |
| 3. Head of the School     | 6. DAV-Centre for Acad. Exc.  | 9. Concerned File |

  
Signature

Director (Public Schools)

Note:- The above LMC be circulated to all concern.